

**FILING INSTRUCTIONS  
WISCONSIN CHARITABLE ORGANIZATION ANNUAL REPORT  
FORM 1952**

**ORGANIZATION**

HABITAT FOR HUMANITY OF  
DANE COUNTY

**REPORTING YEAR ENDED**

JUNE 30, 2004

**SIGNATURE**

    X    

Sign and date the return on page 2.  
Two signatures are required.

**DUE DATE**

    X    

Mail on or before: A.S.A.P

**ADDITIONAL  
INSTRUCTIONS**

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**MAILING  
ADDRESS**

    X    

Mail to: Department of Regulation and  
Licensing Charitable Organizations  
P.O. Box 8935  
Madison, WI 53708